

Michelle Smith,

Mon, 6 Oct 2025 07:43:59 -0400

To: Michael Speciale

Cc: Alex Smith

Re: RE: RE: Planning and Zoning Application Deadline and Appointment Timeline Extended

Hi Michael,

I am handling the rules part for boards and commissions. Are you looking for council's that each member has to sign or the rules you have in place now?

On Sat, Oct 4, 2025 at 10:13 AM 'Michael Speciale' via Boards and Commission Communications <boards@ashevillenc.gov> wrote:

Good morning,

If possible, I am requesting the Planning Commission's "Rules of Procedure." Thank you for your help regarding this request.

Cordially,

Michael

On September 17, 2025 at 4:24 AM, Michael Speciale <specimc@mailfence.com> wrote:

Good morning Sibling,

Requesting that the letter of recommendation attached via ATU Local 128 President (ART drivers/workers) be added to the application for Planning Commission Make it a great day.

Cordially,

Michael

On August 12, 2025 at 5:35 AM, Michael Speciale <specimc@mailfence.com> wrote:

Received and reviewed. Thank you for the update.

Cordially,

Michael

On August 11, 2025 at 3:53 PM, Alex Smith <boards@ashevillenc.gov> wrote:

Hello everyone,

I am contacting you regarding your application to the Planning and Zoning Commission. City Council requested that the City Clerk's Office extend the application deadline for the current vacancy. The new application deadline is Sunday, September 28, 2025. Consideration of these appointments is scheduled for the October 28, 2025, City Council meeting, unless interviews are requested, in which case appointments will be made at the November 18 City Council meeting.

Your applications will remain on file and be eligible for consideration under this new timeline as they were received prior to the previous application deadline of June 29, 2025.

If you have any questions about this update, please do not hesitate to contact me.

Best,

Alex

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Alex Smith (they/them) [Why pronouns matter](#)

Assistant City Clerk

City of Asheville

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Asheville, NC 28802

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Michelle F. Smith
Deputy City Clerk
828-259-5839 (Direct)